

The Day of Pentecost May 18-19, 2024



Church

803 Swifts Highway Jefferson City, MO 65109 (573) 636-6750 churchoffice@trinityjc.org

School

812 Stadium Boulevard Jefferson City, MO 65109 (573) 636-7807 school@trinityjc.org

Summer Worship

Sunday 9:30 a.m. Saturday 6:00 p.m.

www.trinityjc.org facebook.com/trinitylutheranjc

Welcome to Trinity Lutheran Church!

Serving Today

Pastor Powell, Preacher Pastor Schlie, Liturgist Cody Farris, Organist Kevin Zorena, Handbell Director Handbell Choir

Staff

Sam Powell, Senior Pastor spowell@trinityjc.org Jesse Schlie, Associate Pastor jschlie@trinityjc.org

Angie Brenner, DCE abrenner@trinityjc.org

Jenni Wachter, Office Manager jwachter@trinityjc.org

Jonathan Sprengel, Principal jsprengel@trinityjc.org Board of Elders, Matt Fife, Chair

elders@trinityjc.org

Accessibility

Please speak to one of the ushers for large print bulletins or other accessibility needs.

Offering

The offering will be collected by passing the offering plates at Sunday services. The offering will be collected in the back of the church at the Saturday service. Offerings can also be given at <u>www.trinityjc.org</u>.

About the Day of Pentecost

In returning to His Father by way of the cross and resurrection, Christ Jesus sends *"the Helper"* to His Church, that is, *"the Spirit of truth, who proceeds from the Father."* The Spirit testifies of Christ and glorifies Him by taking what is His and declaring it to the world in the preaching of repentance for the forgiveness of sins (John 15:26; 16:7, 14). He convicts the world of sin by the word of the Law, He forgives sins and justifies sinners by the Word of the Gospel, and He bestows the faith that says "Amen" to this righteousness of God (John 16:8–11). Therefore, the Lord pours out His Spirit on the apostles, that by their preaching, the Spirit should be given to His entire Church. As the multitudes are gathered from all the nations by *"this sound,"* that is, by the preaching of *"the mighty works of God"* in Christ Jesus, so does God the Father pour out the Spirit of His Son *"on all flesh"* (Acts 2:6, 11, 17). The Lord God breathes upon the slain, and so shall they live; for so the Lord has spoken, and He shall do it (Ezek. 37:5–14)

Holy Communion at Trinity

The Lord's Supper is joyfully received here today. Our Lord delivers His true body and blood into our mouths in, with, and under the bread and wine. For those with faith in the Lord's words, the sacrament forgives sins, strengthens faith, and unites us to the Lord and with one another. All members in good standing of The Lutheran Church–Missouri Synod have publicly confessed this sacred gift and its benefits and are encouraged to commune. Other guests wishing to join our confession and receive this sacrament are asked to meet with a pastor in the weeks before communing. Those who receive the sacrament should examine themselves according to Christ's bidding (1 Corinthians 11:28) and come to the table rejoicing, knowing that the Lord meets them with joy.

Those coming to the altar for a blessing rather than the Holy Supper are asked to cross their arms over their chest. We offer gluten-free wafers. The cups in the center of the trays are filled with diluted wine for those who are sensitive to alcohol.

Divine Service, Setting Four

Handbell Anthem

"Blessed Trinity"

Welcome and Silent Prayer

Confession and Absolution

Opening Hymn:

"Come, Holy Ghost, Creator Blest" Ho - ly Ghost, Cre -1 Come, tor blest, And make а 2 To You. the Coun - sel - or. To You. we crv. 3 In You. with We God's grac - es sev en - fold, 4 Your light to ev - 'ry thought im - part, And shed Come with hearts Your place of Your rest; grace and our gift Most High: The fount of life. the the of God al - might - y be - hold While You with tongues of hand Your love in 'ry heart; The weak - ness of ev our heav'n-lv aid. And fill the hearts which You have made. fire of love. The soul's a - noint - ing from a - bove. fire pro - claim a11 world His То the ho - ly name. With death - less might mor - tal state in - vig - or - ate.

5 Drive far away our wily foe, And Your abiding peace bestow; With You as our protecting guide, No evil can with us abide. 6 Teach us to know the Father, Son, And You, from both, as Three in One That we Your name may ever bless And in our lives the truth confess.

 Δ 7 Praise we the Father and the Son And Holy Spirit, with them One, And may the Son on us bestow The gifts that from the Spirit flow!

Stand

The sign of the cross + may be made by all in remembrance of their Baptism.

■ In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

Hymn 498

- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **C** But with You there is forgiveness; therefore You are feared.
- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

[John 20:19-23]

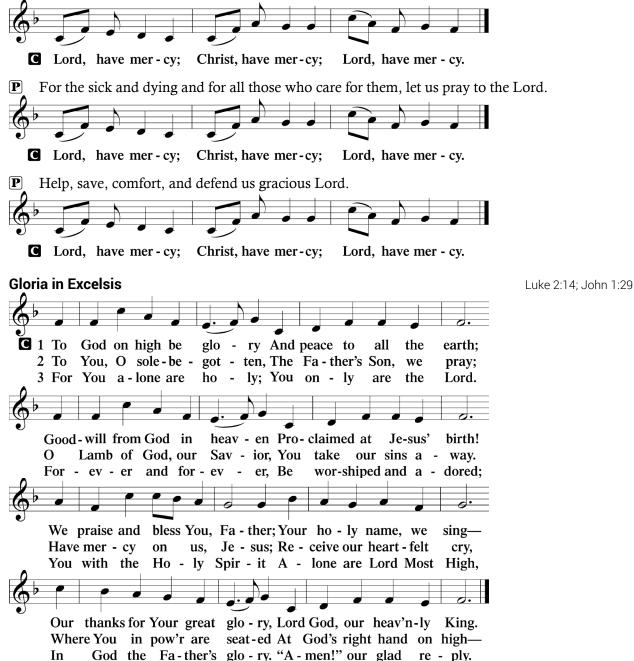
Service of the Word

Introit (sung responsively) Psalm 104:24,27-28,30; antiphon: Liturgical Text Come, Holy Spirit, fill the hearts of the | faithful, and kindle in them the fire of your love. Alle- | luia. O Lord, how manifold are your works! In wisdom have you | made them all; the earth is full of your | creatures. These all | look to you, to give them their food in due | season. When you give it to them, they gath- | er it up; when you open your hand, they are filled with | good things. When you send forth your Spirit, they are cre- | ated, and you renew the face | of the ground. Glory be to the Father and | to the Son and to the Holy | Spirit; as it was in the be- | ginning, is now, and will be forever. | Amen. Kvrie Mark 10:47 In peace let us pray to the Lord. P С Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Psalm 124:8

Psalm 130:3-4

P For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord.



Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in al things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

A The Old Testament Reading is from Ezekiel chapter thirty-seven.

The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD." So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

them. But there was no breath in them. Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

2 Timothy 4:22

Ezekiel 37:1-14

Second Reading

A The Second Reading is from Acts, chapter two.

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind. and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." And all were

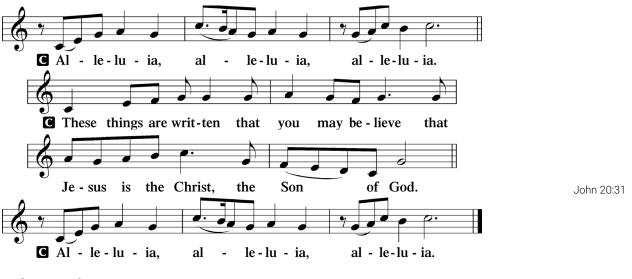
A This is the Word of the Lord.

C Thanks be to God.

Stand

amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine." But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel: "And in the last days shall be. it God declares. that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."

Alleluia and Verse



Holy Gospel

John 15:26-27; 16:4b-15

sin and righteousness and judgment: concerning sin, because they do not believe in me;

concerning righteousness, because I go to the

Father, and you will see me no longer;

concerning judgment, because the ruler of this

world is judged. "I still have many things to say

to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all

the truth, for he will not speak on his own

authority, but whatever he hears he will speak,

and he will declare to you the things that are to

come. He will glorify me, for he will take what is

mine and declare it to you. All that the Father

has is mine; therefore I said that he will take what

is mine and declare it to you."

- **P** The Holy Gospel according to St. John, the 15th and 16th chapter.
- Glory to You, O Lord.

[Jesus said:] "When the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. And you also will bear witness, because you have been with me from the beginning. . . . "I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me, and none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your heart. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. And when he comes, he will convict the world concerning

- **P** This is the Gospel of the Lord.
- **C** Praise to You, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Hymn 497

Sit

Hymn of the Day:

"Come, Holy Ghost, God and Lord" 1 Come, Ho ly Ghost, God and Lord, With all Your grac - es 2 Come, ho ly Light, guide di - vine, Now cause the Word of 3 Come, ho ly Fire, com - fort true, Grant us the will Your out-poured On each be - liev - er's mind and heart; now life to shine. Teach us to know our God right a _ Your do in work to And ser - vice to bide; а Your fer - vent Lord, love them im - part. by the to And call Him Fa ther with de - light. From ev - 'ry -Let tri - als not a - side. Lord. by Your turn us bright-ness of Your light ho - ly faith Your Church u - nite; In er - ror keep us free; Let none but Christ our mas - ter be pow'r pre-pare each heart, And to our weak-ness strength im - part ev - 'ry From land and ev - 'rv tongue This to Your That we in liv - ing faith a - bide. In Him. our That brave - ly here we may con - tend, Through life and praise, O Lord, our God, be sung: Al - le - lu - ia, al - le - lu - ia! our might con-fide. Lord, with all Al - le - lu - ia. al - le - lu - ia! death to You, our Lord, as-cend. Al - le - lu - ia, al - le - lu - ia!

Sermon

Recognition of High School Graduates (10:30am)

Stand

Prayer of the Church

After each petition:

- **P** Lord, in Your mercy,
- hear our prayer. С

After the prayer:

- All these things and whatever else You know that we need, grant us, Father for the sake of Him [**P**] who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.
- Amen. С

Sit

Offering

Handbell Anthem

Stand

Service of the Sacrament

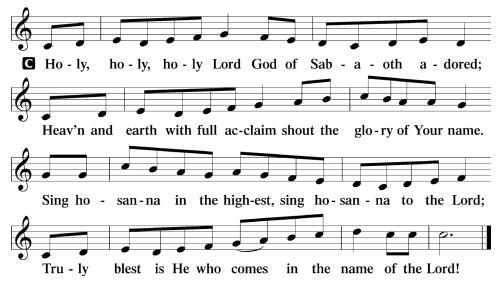
Preface		
	The Lord be with you. And also with you.	2 Timothy 4:22
	Lift up your hearts. We lift them to the Lord.	Colossians 3:1
	Let us give thanks to the Lord our God. It is right to give Him thanks and praise.	Psalm 136

It is truly good, right, and salutary that we should at all times and in all places give thanks to P You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

[1 Timothy 2:1-4]

"Spirit of God"

Sanctus



Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

• Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

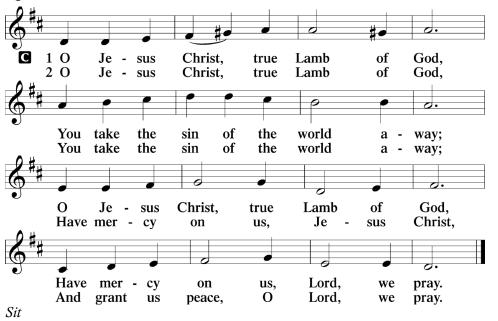
Matthew 6:9-13

The Words of Our Lord

Pax Domini

- **P** The peace of the Lord be with you always.
- **C** Amen.

Matthew 26:26–28; Mark 14:22–24 Luke 22:19–20; 1 Corinthians 11:23–25 John 20:19 Agnus Dei



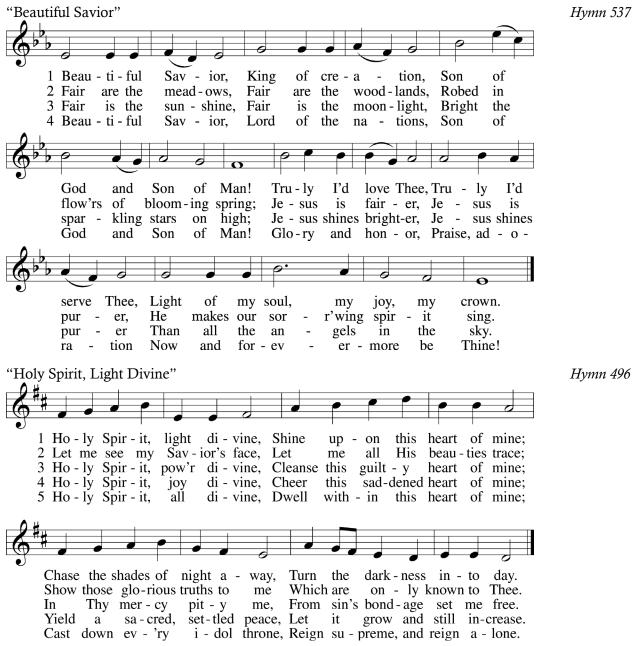
Distribution Hymns:



John 1:29

Hymn 502

	Come and com - fort us, speak ten - der - ly. As the cloud filled the tem - ple of old; And as Aar - on praised God joy - ful - ly. To the throne of God's glo - ry a - bove.
e	You, the fra-grance of life we are seek - ing; All the bap-tized You seal with Your prom - ise, Bless-ed liv - ing and life - giv - ing wa - ter, Be the light that en - light - ens the Scrip - tures;
e	Fill Your tem - ple, Your al - tar make clean. All be - liev - ers Your gift there re - ceive, Now pre - serve us from e - vil with - in; Keep our feet from each dev - il - ish snare;
e	Joy-ous shel - ter of love, Gra-cious friend from a - bove, So that all the e - lect— All in Christ— may ex - pect For in Je - sus, God's Son, All be - liev - ers are one On - ly You can make whole All that trou - bles our soul;
6 b b	
€	In Your care we are rest - ing, se - rene. To en - joy what by grace they be - lieve. In this wash - ing that cleans - es from sin. By Your chrism, Christ's tri - umph we share.



Stand

Nunc Dimittis



Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus and Benediction

- **P** Let us bless the Lord.
- **C** Thanks be to God.
- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and + give you peace.

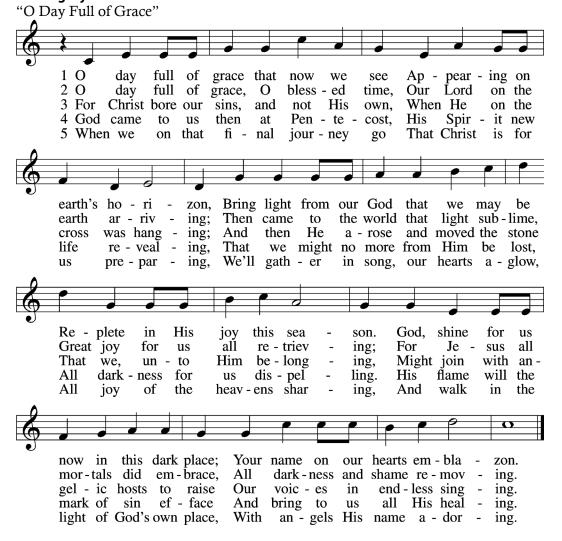
C Amen.

Luke 2:29-32

Psalm 103:1

Closing Hymn:

Hymn 503



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