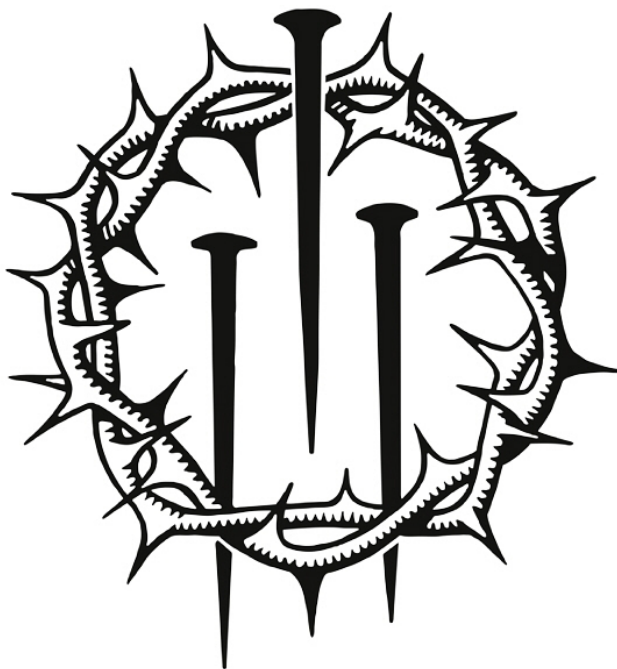




# TRINITY LUTHERAN

## CHURCH & SCHOOL

Good Friday  
Tre Ore  
April 18, 2025



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### Church

803 Swifts Highway  
Jefferson City, MO 65109  
(573) 636-6750  
[churchoffice@trinityjc.org](mailto:churchoffice@trinityjc.org)

### School

812 Stadium Boulevard  
Jefferson City, MO 65109  
(573) 636-7807  
[school@trinityjc.org](mailto:school@trinityjc.org)

### Regular Worship

Sunday 8:00 a.m. & 10:30 a.m.  
Saturday 6:00 p.m.  
[www.trinityjc.org](http://www.trinityjc.org)  
[facebook.com/trinitylutheranjc](https://facebook.com/trinitylutheranjc)

# Welcome to Trinity Lutheran Church!

## Serving Today

**Pastor Powell**

**Pastor Steensma**

**Pastor Whittle**

**Pastor Diener**

**Pastor Hoehler**

**Cody Farris & Will Otten**, Organist

## Staff

**Sam Powell**, Senior Pastor

*spowell@trinityjc.org*

**Angie Brenner**, DCE

*abrenner@trinityjc.org*

**Jonathan Sprengel**, Principal

*jsprengel@trinityjc.org*

**Board of Elders**, Matt Fife, Chair

*elders@trinityjc.org*

## Accessibility

Please speak to one of the ushers for large print bulletins or other accessibility needs.

## About Good Friday

Jesus, the Lamb of God, is led to the slaughter of His cross as the Sacrifice of Atonement for the sin of the world. "Despised and rejected by men, a man of sorrows and acquainted with grief" (Is. 53:3), He is the righteous Servant who justifies many by His innocent suffering and death. He bears our griefs and sorrows; He is wounded for our transgressions; He is crushed for our iniquities; He suffers our chastisement; "and with his wounds we are healed" (Is. 53:4–5). As the Son of God, He fulfills the Law for us in human flesh, and so fulfills the Scriptures (John 19:7, 24). In perfect faith and faithfulness, He shares all our weaknesses and temptations, "yet without sin" (Heb. 4:15). As our merciful High Priest, He brings us to the Father in peace, "makes intercession for the transgressors" (Is. 53:12) and joins our prayers to His own, so that we are heard "because of his reverence" (Heb. 5:7). From His cross, He gives us His Spirit (John 19:30), washes us with water from His side and covers us with His blood (John 19:34).

## Offering

The offering will be collected in the back of the church. Offerings can also be given at [www.trinityjc.org](http://www.trinityjc.org).

The Tre Ore service is a continuation of the Triduum (Latin for "the three days"), an ancient and holy service. The service began last night with Maundy Thursday, and continues today with the Tre Ore and the Tenebrae (Service of Darkening), and then concludes with the Easter Vigil on Holy Saturday.

The name of Good Friday may have originally been "God's Friday," but is certainly also "good" because of the good gifts Christ won for us on this day.

Good Friday is not observed as a funeral for Christ. It is a day for repentance over sin and restrained joy and praise for the redemption Christ accomplished for us on the cross. A common custom for Good Friday is that the altar is either bare or vested in black, having been stripped on Maundy Thursday.

The words "Tre Ore" are Latin for three hours. While our service today is three hours, a custom in many churches in years past, the name of the service, Tre Ore, is actually in reference to the last three hours of crucifixion (out of six) when darkness covered the earth.

As this service is a continuation of the Triduum, there is no Invocation or Benediction.

# TRE ORE SERVICE

First Word of Jesus from the Cross

Noon-12:20 ..... p1

Second Word of Jesus from the Cross

12:25-12:45 ..... p4

Third Word of Jesus from the Cross

12:50-1:10 ..... p6

Fourth Word of Jesus from the Cross

1:15-1:35 ..... p8

Fifth Word of Jesus from the Cross

1:40-2:00 ..... p10

Sixth Word of Jesus from the Cross

2:05-2:25 ..... p12

Seventh Word of Jesus from the Cross

2:30-3:00 ..... p14

## Service Schedules

### **Grace Holts Summit**

Good Friday – 7:00pm

Easter – 6:30am & 10:00am

### **Faith**

Good Friday – 7:00pm

Easter– 6:30am, 8:00am & 10:30am

### **Trinity**

Good Friday – 6:30pm

Easter Vigil – 6:00pm

Easter – 8:00am & 10:30am

### **St. John-Stringtown**

Good Friday – 7:00pm

Easter Vigil – 8:00pm

Easter – 7:00am & 10:00am

# First Word of Jesus from the Cross

## Noon-12:20

### Prayer

**P** Let us pray.

Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Psalm 38:1-4, 22; antiphon: Isaiah 53:5*

He was wounded for our transgressions; he was crushed for our iniquities;

**upon him was the chastisement that brought us peace, and with his stripes we are healed.**

O Lord, rebuke me not in your anger,

**nor discipline me in your wrath!**

For your arrows have sunk into me,

**and your hand has come down on me.**

There is no soundness in my flesh because of your indignation;

**there is no health in my bones because of my sin.**

For my iniquities have gone over my head;

**like a heavy burden, they are too heavy for me.**

I confess my iniquity;

**I am sorry for my sin.**

Make haste to help me,

**O Lord, my salvation!**

He was wounded for our transgressions; he was crushed for our iniquities;

**upon him was the chastisement that brought us peace, and with his stripes we are healed.**

## Hymn: "Jesus, I Will Ponder Now" (stanzas 1-3)

Hymn 440



1 Je - sus, I will pon - der now On Your ho - ly pas - sion;  
2 Make me see Your great dis - tress, An - guish, and af - flic - tion,  
3 Yet, O Lord, not thus a - lone Make me see Your pas - sion,



With Your Spir - it me en - dow For such med - i - ta - tion.  
Bonds and stripes and wretch - ed - ness And Your cru - ci - fix - ion;  
But its cause to me make known And its ter - mi - na - tion.



Grant that I in love and faith May the im - age cher - ish  
Make me see how scourge and rod, Spear and nails did wound You,  
Ah! I al - so and my sin Wrought Your deep af - flic - tion;




Of Your suf - f'ring, pain, and death That I may not per - ish.  
How for them You died, O God, Who with thorns had crowned You.  
This in - deed the cause has been Of Your cru - ci - fix - ion.

## First Word

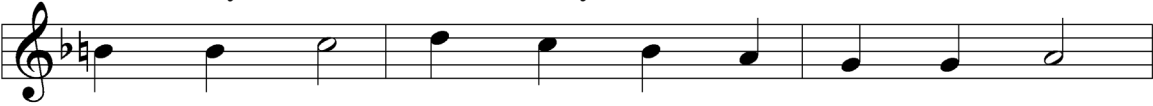
Luke 23:32-38

Two others, who were criminals, were led away to be put to death with him. And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" The soldiers also mocked him, coming up and offering him sour wine and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."


## Sermon



1 Je - sus, in Your dy - ing woes, E - ven while Your  
2 Sav - ior, for our par - don sue When our sins Your  
3 Oh, may we, who mer - cy need, Be like You in



life - blood flows, Crav - ing par - don for Your foes:  
pangs re - new, For we know not what we do:  
heart and deed, When with wrong our spir - its bleed:



Hear us, ho - ly Je - sus.  
Hear us, ho - ly Je - sus.  
Hear us, ho - ly Je - sus.

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Silent Meditation

# Second Word of Jesus from the Cross

12:25-12:45

## Prayer

**P** Let us pray.

Merciful and everlasting God, You did not spare Your only Son but delivered Him up for us all to bear our sins on the cross. Grant that our hearts may be so fixed with steadfast faith in Him that we fear not the power of sin, death, and the devil; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Psalm 102:1-2, 13*

Hear my prayer, O Lord;

**let my cry come to you!**

Do not hide your face from me in the day of my distress!

**Incline your ear to me; answer me speedily in the day when I call!**

You will arise and have pity on Zion;

**it is the time to favor her; the appointed time has come.**

**Hymn:** “Jesus, I Will Ponder Now” (*stanzas 4-6*)

*Hymn 440*



4 Grant that I Your pas - sion view With re - pen - tant griev - ing.  
5 If my sins give me a - larm And my con - science grieve me,  
6 Gra - cious - ly my faith re - new; Help me bear my cross - es,



Let me not bring shame to You By un - ho - ly liv - ing.  
Let Your cross my fear dis - arm; Peace of con - science give me.  
Learn - ing hum - ble - ness from You, Peace mid pain and loss - es.



How could I re - fuse to shun Ev - 'ry sin - ful plea - sure  
Help me see for - give - ness won By Your ho - ly pas - sion.  
May I give You love for love! Hear me, O my Sav - ior,



Since for me God's on - ly Son suf - fered with - out mea - sure?  
If for me He slays His Son, God must have com - pas - sion!  
That I may in heav'n a - bove Sing Your praise for - ev - er.

## Second Word

*Luke 23:39–43*

One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” And he said, “Jesus, remember me when you come into your kingdom.” And he said to him, “Truly, I say to you, today you will be with me in Paradise.”

## Sermon

### Hymn: “Jesus, in Your Dying Woes” (stanzas 4-6)

*Hymn 447*



4 Je - sus, pit - y - ing the sighs Of the thief, who  
5 May we in our guilt and shame Still Your love and  
6 May our hearts to You in - cline And their thoughts Your



near You dies, Prom - is - ing him par - a - dise:  
mer - cy claim, Call - ing hum - bly on Your name:  
cross en - twine. Cheer our souls with hope di - vine:



Hear us, ho - ly Je - sus.  
Hear us, ho - ly Je - sus.  
Hear us, ho - ly Je - sus.

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## Silent Meditation



# Third Word of Jesus from the Cross

## 12:50-1:10

### Prayer

**P** Let us pray.

Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.

**C** Amen.

*Hebrews 9:12a, c, 15a; Ps. 111:9a*

[Christ] entered once for all into the holy places, by means of his own blood,  
thus securing an eternal redemption.

**Therefore he is the mediator of a new covenant,  
so that those who are called may receive the promised eternal inheritance.**

He sent redemption to his people;  
he has commanded his covenant forever.

**Hymn: "Jesus, in Your Dying Woes" (stanzas 7-9)**

*Hymn 447*



7 Je - sus, lov - ing to the end Her whose heart Your  
8 May we in Your sor - rows share, For Your sake all  
9 May we all Your loved ones be, All one ho - ly



sor - rows rend, And Your dear - est hu - man friend:  
per - il dare, And en - joy Your ten - der care:  
fam - i - ly, Lov - ing, since Your love we see:



Hear us, ho - ly Je - sus.  
Hear us, ho - ly Je - sus.  
Hear us, ho - ly Je - sus.

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### Third Word

Luke 23:39-43

But standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

### Sermon

Hymn: "O Sacred Head, Now Wounded" (stanzas 1-4)

Hymn 450



1 O sa - cred Head, now wound-ed, With grief and shame weighed down,  
2 How pale Thou art with an - guish, With sore a - buse and scorn!  
3 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;  
4 My Shep - herd, now re - ceive me; My Guard-ian, own me Thine.



Now scorn - ful - ly sur-round-ed With thorns, Thine on - ly crown.  
How doth Thy face now lan-guish That once was bright as morn!  
Mine, mine was the trans-gres-sion, But Thine the dead - ly pain.  
Great bless - ings Thou didst give me, O Source of gifts di - vine.



O sa - cred Head, what glo - ry, What bliss, till now was Thine!  
Grim death, with cru - el rig - or, Hath robbed Thee of Thy life;  
Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;  
Thy lips have of - ten fed me With words of truth and love;



Yet, though de-spised and gor - y, I joy to call Thee mine.  
Thus Thou hast lost Thy vig - or, Thy strength, in this sad strife.  
Look on me with Thy fa - vor, And grant to me Thy grace.  
Thy Spir - it oft hath led me To heav'n - ly joys a - bove.

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### Silent Meditation

# Fourth Word of Jesus from the Cross

## 1:15-1:35

### Prayer

**P** Let us pray.

Almighty God, grant that in the midst of our failures and weaknesses we may be restored through the passion and intercession of Your only-begotten Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Psalm 103:10; 79:8-9*

He does not deal with us according to our sins,

**nor repay us according to our iniquities.**

Do not remember against us our former iniquities;

**let your compassion come speedily to meet us, for we are brought very low.**

Help us, O God of our salvation, for the glory of your name;

**deliver us, and atone for our sins, for your name's sake!**

**Hymn:** "Jesus, in Your Dying Woes" (*stanzas 10-12*)

*Hymn 447*



10 Je - sus, whelmed in fears un - known, With our e - vil  
11 When we seem in vain to pray And our hope seems  
12 Though no Fa - ther seem to hear, Though no light our



left a - lone, While no light from heav'n is shown:  
far a - way, In the dark - ness be our stay:  
spir - its cheer, May we know that God is near:



Hear us, ho - ly Je - sus.  
Hear us, ho - ly Je - sus.  
Hear us, ho - ly Je - sus.

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## Fourth Word

Matthew 27:45-50

Now from the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” And some of the bystanders, hearing it, said, “This man is calling Elijah.” And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. But the others said, “Wait, let us see whether Elijah will come to save him.” And Jesus cried out again with a loud voice and yielded up his spirit.

## Sermon

Hymn: “O Sacred Head, Now Wounded” (stanzas 5-7)

Hymn 450



5 What lan - guage shall I bor - row To thank Thee, dear - est Friend,  
6 My Sav - ior, be Thou near me When death is at my door;  
7 Be Thou my con - so - la - tion, My shield, when I must die;

For this Thy dy - ing sor - row, Thy pit - y with - out end?  
Then let Thy pres - ence cheer me, For - sake me nev - er - more!  
Re - mind me of Thy pas - sion When my last hour draws nigh.

O make me Thine for - ev - er! And should I faint - ing be,  
When soul and bod - y lan - guish, O leave me not a - lone,  
Mine eyes shall then be - hold Thee, Up - on Thy cross shall dwell,

Lord, let me nev - er, nev - er, Out - live my love for Thee.  
But take a - way mine an - guish By vir - tue of Thine own!  
My heart by faith en - fold Thee. Who di - eth thus dies well.

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## Silent Meditation

# Fifth Word of Jesus from the Cross

1:40-2:00

## Prayer

**P** Let us pray.

Almighty God, we humbly ask you to grant that we, who are constantly suffering because of our sins, may be mercifully rescued by the suffering of your only Son, Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** Amen.

**Hymn:** “Jesus, in Your Dying Woes” (*stanzas 13-15*)

*Hymn 447*



13 Je - sus, in Your thirst and pain, While Your wounds Your  
14 Thirst for us in mer - cy still; All Your ho - ly  
15 May we thirst Your love to know. Lead us in our



life - blood drain, Thirst - ing more our love to gain:  
work ful - fill; Sat - is - fy Your lov - ing will:  
sin and woe Where the heal - ing wa - ters flow:



Hear us, ho - ly Je - sus.  
Hear us, ho - ly Je - sus.  
Hear us, ho - ly Je - sus.

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## Fifth Word

*John 19:28-29*

After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth.

## Sermon

# Hymn: "Stricken, Smitten, and Afflicted"

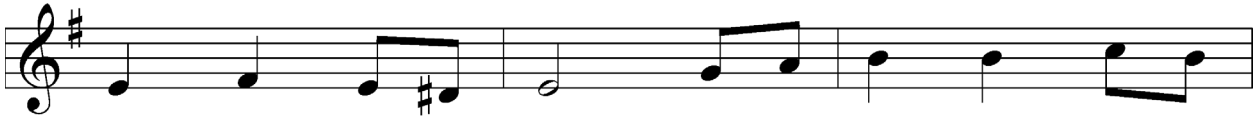
Hymn 451



1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the  
 2 Tell me, ye who hear Him groan-ing, Was there ev - er grief like  
 3 Ye who think of sin but light - ly Nor sup - pose the e - vil  
 4 Here we have a firm foun - da - tion, Here the ref - uge of the



tree! 'Tis the Christ, by man re - ject - ed; Yes, my  
 His? Friends through fear His cause dis - own - ing, Foes in -  
 great Here may view its na - ture right - ly, Here its  
 lost: Christ, the Rock of our sal - va - tion, Is the



soul, 'tis He, 'tis He! 'Tis the long - ex - spect - ed  
 sult - ing His dis - tress; Man - y hands were raised to  
 guilt may es - ti - mate. Mark the sac - ri - fice ap -  
 name of which we boast; Lamb of God, for sin - ners



Proph - et, Da - vid's Son, yet Da-vid's Lord; Proofs I  
 wound Him, None would in - ter - vene to save; But the  
 point - ed, See who bears the aw - ful load; 'Tis the  
 wound - ed, Sac - ri - fice to can - cel guilt! None shall



see suf - fi - cient of it: 'Tis the true and faith - ful Word.  
 deep - est stroke that pierced Him Was the stroke that jus - tice gave.  
 Word, the Lord's a - noint - ed, Son of Man and Son of God.  
 ev - er be con - found - ed Who on Him their hope have built.

## Silent Meditation

# Sixth Word of Jesus from the Cross

## 2:05-2:25

### Prayer

**P** Let us pray.

Almighty and Everlasting God: grant us grace so to pass through this holy time of our Lord's Passion, that we may obtain pardon of our sins; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.res

**Hymn:** "Jesus, in Your Dying Woes" (*stanzas 16-18*)

*Hymn 447*



16 Je - sus, all our ran - som paid, All Your Fa - ther's  
17 Save us in our soul's dis - tress; Be our help to  
18 Bright - en all our heav'n - ward way With an ev - er



will o - beyed; By Your suf - f'rings per - fect made:  
cheer and bless While we grow in ho - li - ness:  
ho - lier ray Till we pass to per - fect day:



Hear us, ho - ly Je - sus.  
Hear us, ho - ly Je - sus.  
Hear us, ho - ly Je - sus.

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### Sixth Word

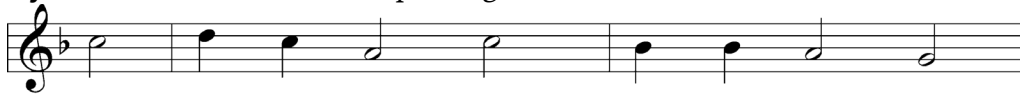
*John 19:30*

When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

### Sermon

# Hymn: "A Lamb Goes Uncomplaining Forth"

Hymn 438



1 A Lamb goes un - com - plain - ing forth, The  
 2 This Lamb is Christ, the soul's great friend, The  
 3 "Yes, Fa - ther, yes, most will - ing - ly I'll  
 4 Lord, when Your glo - ry I shall see And



guilt of sin - ners bear - ing And, lad - en with the  
 Lamb of God, our Sav - ior, Whom God the Fa - ther  
 bear what You com - mand Me. My will con - forms to  
 taste Your king - dom's plea - sure, Your blood my roy - al



sins of earth, None else the bur - den shar - ing; Goes  
 chose to send To gain for us His fa - vor. "Go  
 Your de - cree, I'll do what You have asked Me." O  
 robe shall be, My joy be - yond all mea - sure! When



pa - tient on, grows weak and faint, To slaugh - ter led with -  
 forth, My Son," the Fa - ther said, "And free My chil - dren  
 won - drous Love, what have You done! The Fa - ther of - fers  
 I ap - pear be - fore Your throne, Your righ - teous - ness shall



out com - plaint, That spot - less life to of - fer, He bears the  
 from their dread Of guilt and con - dem - na - tion. The wrath and  
 up His Son, De - sir - ing our sal - va - tion. O Love, how  
 be my crown; With these I need not hide me. And there, in



stripes, the wounds, the lies, The mock - er - y, and  
 stripes are hard to bear, But by Your pas - sion  
 strong You are to save! You lay the One in -  
 gar - ments rich - ly wrought, As Your own bride shall



yet re - plies, "All this I glad - ly suf - fer."  
 they will share The fruit of Your sal - va - tion."  
 to the grave Who built the earth's foun - da - tion.  
 we be brought To stand in joy be - side You.

## Silent Meditation



# Seventh Word of Jesus from the Cross

## 2:30-3:00

### Psalmody

*Psalm 102:1-2, 12; antiphon: Isaiah 53:4a, 5a, 6a, c*

Surely he has borne our griefs and carried our sorrows.

**He was wounded for our transgressions; he was crushed for our iniquities.**

All we like sheep have gone astray;

**and the Lord has laid on him the iniquity of us all.**

Hear my prayer, O Lord;

**let my cry come to you!**

Do not hide your face from me in the day of my distress!

**Incline your ear to me; answer me speedily in the day when I call!**

But you, O Lord, are enthroned forever;

**you are remembered throughout all generations.**

Surely he has borne our griefs and carried our sorrows.

**He was wounded for our transgressions; he was crushed for our iniquities.**

All we like sheep have gone astray;

**and the Lord has laid on him the iniquity of us all.**

### Hymn: "Jesus, in Your Dying Woes" (stanzas 19-21)

*Hymn 447*



19 Je - sus, all Your la - bor vast, All Your woe and  
20 When the death shades round us low'r, Guard us from the  
21 May Your life and death sup - ply Grace to live and



con - flict past, Yield - ing up Your soul at last:  
tempt - er's pow'r, Keep us in that tri - al hour:  
grace to die, Grace to reach the home on high:



Hear us, ho - ly Je - sus.  
Hear us, ho - ly Je - sus.  
Hear us, ho - ly Je - sus.

## The Seventh Word

*Luke 23:44-46*

It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, while the sun's light failed. And the curtain of the temple was torn in two. Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last. Now when the centurion saw what had taken place, he praised God, saying, "Certainly this man was innocent!" And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

## Sermon

### Litany

- P** O Lord,  
**C** have mercy.  
**P** O Christ,  
**C** have mercy.  
**P** O Lord,  
**C** have mercy.  
**P** O Christ,  
**C** hear us.  
**P** God the Father in heaven,  
**C** have mercy.  
**P** God the Son, Redeemer of the world,  
**C** have mercy.  
**P** God the Holy Spirit,  
**C** have mercy.  
**P** Be gracious to us.  
**C** Spare us, good Lord.  
**P** Be gracious to us.  
**C** Help us, good Lord.  
**P** By the mystery of Your holy incarnation;  
by Your holy nativity;  
by Your baptism, fasting, and temptation;  
by Your agony and bloody sweat;  
by Your cross and passion;  
by Your precious death and burial;  
by Your glorious resurrection and ascension;  
and by the coming of the Holy Spirit, the Comforter:  
**C** Help us, good Lord.  
**P** In all time of our tribulation;  
in all time of our prosperity;

in the hour of death;  
and in the day of judgment:

**C Help us, good Lord.**

**P** We poor sinners implore You

**C to hear us, O Lord.**

**P** To prosper the preaching of Your Word;  
to bless our prayer and meditation;  
to strengthen and preserve us in the true faith;  
and to give heart to our sorrow and strength to our repentance:

**C We implore You to hear us, good Lord.**

**P** To draw all to Yourself;  
to bless those who are instructed in the faith;  
to watch over and console the poor, the sick, the distressed, the lonely, the forsaken, the  
abandoned, and all who stand in need of our prayers;  
to give abundant blessing to all works of mercy;  
and to have mercy on us all:

**C We implore You to hear us, good Lord.**

**P** To turn our hearts to You;  
to turn the hearts of our enemies, persecutors, and slanderers;  
and graciously to hear our prayers:

**C We implore You to hear us, good Lord.**

**P** Lord Jesus Christ, Son of God,

**C we implore You to hear us.**

**P** Christ, the Lamb of God, who takes away the sin of the world,  
**C have mercy.**

**P** Christ, the Lamb of God, who takes away the sin of the world,  
**C have mercy.**

**P** Christ, the Lamb of God, who takes away the sin of the world,  
**C grant us Your peace.**

**P** O Christ,

**C hear us.**

**P** O Lord,

**C have mercy.**

**P** O Christ,

**C have mercy.**

**P** O Lord,

**C have mercy. Amen.**



1 Sing, my tongue, the glo - rious bat - tle; Sing the end - ing  
 2 Tell how, when at length the full - ness Of the ap - point - ed  
 3 Thus, with thir - ty years ac - com - plished, He went forth from  
 4 Faith - ful cross, true sign of tri - umph, Be for all the  
 of the fray. Now a - bove the cross, the tro - phy,  
 time was come, He, the Word, was born of wom - an,  
 Naz - a - reth, Des - tined, ded - i - cat - ed, will - ing,  
 no - blest tree; None in fo - liage, none in blos - som,  
 Sound the loud tri - um - phant lay; Tell how Christ, the  
 Left for us His Fa - ther's home, Blazed the path of  
 Did His work, and met His death; Like a lamb He  
 None in fruit thine e - qual be; Sym - bol of the  
 world's re - deem - er, As a vic - tim won the day.  
 true o - be - dience, Shone as light a - midst the gloom.  
 hum - bly yield - ed On the cross His dy - ing breath.  
 world's re - demp - tion, For the weight that hung on thee!

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## Concluding Collect

**P** Let us pray.

We implore You, O Lord, that Your abundant blessing may be upon Your people who have held the passion and death of Your Son in devout remembrance, that we may receive Your pardon and the gift of Your comfort, and may increase in faith and take hold of eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Silent Meditation

*The congregation leaves in silence.*