



TRINITY LUTHERAN

CHURCH & SCHOOL

Easter Vigil
April 19, 2025



Church

803 Swifts Highway
Jefferson City, MO 65109
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School

812 Stadium Boulevard
Jefferson City, MO 65109
(573) 636-7807
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Regular Worship

Sunday 8:00 a.m. & 10:30 a.m.
Saturday 6:00 p.m.

www.trinityjc.org
facebook.com/trinitylutheranjc

Welcome to Trinity Lutheran Church!

Serving Today

Pastor Powell, Preacher

Cody Farris, Organist

Staff

Sam Powell, Senior Pastor

spowell@trinityjc.org

Angie Brenner, DCE

abrenner@trinityjc.org

Jonathan Sprengel, Principal

jsprengel@trinityjc.org

Board of Elders, Matt Fife, Chair

elders@trinityjc.org

Accessibility

Please speak to one of the ushers for large print bulletins or other accessibility needs.

Offering

The offering will be collected in the back of the church. Offerings can also be given at www.trinityjc.org.

About the Easter Vigil

The disciples of Christ Jesus, like St. Joseph of Arimathea, deal in love with the body of Christ, in the sure and certain promise of the resurrection (Matt. 27:57–60). For they also remember what He said, that after three days He would rise, though His enemies conspire against Him and seek to thwart Him (Matt. 27:63). Indeed, we find a type and promise of the resurrection of our Lord Jesus Christ already in the prophet Daniel. For he was blameless and faithful, and “an excellent spirit was in him” (Dan. 6:3–4, 22). Although he was accused and delivered over to death, the Lord preserved his life and raised him up in righteousness, “because he had trusted in his God” (Dan. 6:23). So let us also pray and give thanks to God (Dan. 6:10), finding peace and Sabbath rest in Jesus Christ. And knowing that “the end of all things is at hand,” let us be “self-controlled and sober-minded,” and “keep loving one another earnestly” (1 Peter 4:7–8).

Holy Communion at Trinity

The Lord's Supper is joyfully received here today. Our Lord delivers His true body and blood into our mouths in, with, and under the bread and wine. For those with faith in the Lord's words, the sacrament forgives sins, strengthens faith, and unites us to the Lord and with one another. All members in good standing of The Lutheran Church—Missouri Synod have publicly confessed this sacred gift and its benefits and are encouraged to commune. Other guests wishing to join our confession and receive this sacrament are asked to meet with a pastor in the weeks before communing. Those who receive the sacrament should examine themselves according to Christ's bidding (1 Corinthians 11:28) and come to the table rejoicing, knowing that the Lord meets them with joy.

Those coming to the altar for a blessing rather than the Holy Supper are asked to cross their arms over their chest. We offer gluten-free wafers. The cups in the center of the trays are filled with diluted wine for those who are sensitive to alcohol.

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Service of Light

As this service is a continuation of the Tenebrae service, there is no pre-service music.

At the direction of the pastor, please stand and face the procession at the back of the church.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord, on this most holy night, in which our Lord Jesus passed over from death to life, we are gathered here in vigil and prayer. This is the Passover of the Lord in which, by hearing His Word and celebrating His Sacraments, we share in His victory over death.

P Let us pray.

O God, You are like a refiner's fire, and Your Spirit enkindles the hearts of Your faithful people with the fire of Your love. Bless, we implore You, this new flame and those who keep this joyful Easter festival that, burning with desire for life with You, we may be found rightly prepared to share in the Feast of Light which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Blessing of the Paschal Candle

The pastor traces the cross on the candle while saying:

P Christ Jesus, the same yesterday, today, and forever, the beginning and the ending,

and then traces the Greek letters Alpha and Omega on the candle while saying:

P the Alpha and the Omega.

He traces the year on the candle, saying:

P His are time and eternity; His are the glory and dominion, now and forever.

He puts the five wax nails into the candle, saying:

P By His wounds we have healing both now and forever. Amen.

Then, lighting the candle from the newly kindled fire, he says:

P May the light of Christ, who is risen in glory from the dead, scatter all the darkness of our hearts and minds.

Almighty and most merciful God, pour out on us Your abundant blessing that all who in true faith share this night in joyful celebration of the resurrection of our Lord Jesus Christ from the dead may be filled with Your heavenly benediction. Once we were in darkness, but now we are in the Light, even Jesus Christ, our Lord.

Lux Christi (Light of Christ)

The first staff of music is in treble clef with a key signature of three sharps (F#, C#, G#). It contains a whole note chord consisting of the notes F#4, C#5, and G#4.

Exsultet (Easter Proclamation)

cre - a - tion; sound forth, trum-pet of sal - va - tion, and pro-claim

the tri - umph of our King. Re - jice too, all the earth,
in the radiance of the light now poured up - on you
and made brilliant by the brightness of the ev - er-last-ing King;
know that the an - cient dark - ness has been for - ev -
er ban - ished. Re - jice, O Church of Christ, clothed in the
bright-ness of this light; let all this house of God ring out with re -
joic - ing, with the prais - es of all God's faith-ful peo - ple.

Preface

P The Lord be with you.
C And al-so with you.
P Lift up your hearts.
C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places, with all our heart and mind and voice, praise You, O Lord, Holy Father, almighty everlasting God, and Your only-begotten Son, Jesus Christ. For He is the very Paschal Lamb who offered Himself for the sin of the world, who has cleansed us by the shedding of His precious blood. This is the night when You brought our fathers, the children of Israel, out of bondage in Egypt and led them through the Red Sea on dry ground. This is the night when all who believe in Christ are delivered from bondage to sin and are restored to life and immortality. This is the night when Christ, the Life, arose from the dead. The seal of the grave is broken and the morning of the new creation breaks forth out of night. Oh, how wonderful and beyond all telling is Your mercy toward us, O God, that to redeem a slave You gave Your Son. How holy is this night when all wickedness is put to flight and sin is washed away. How holy is this night when innocence is restored to the fallen and joy is given to those downcast. How blessed is the night when man is reconciled to God in Christ. Holy Father, accept now the evening sacrifices of our thanksgiving and praise. Let Christ, the true light and morning star, shine in our hearts, He who gives light to all creation, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Service of Readings

P In this most holy night our Savior, Christ the Lord, broke the power of death and by His resurrection brought life and salvation to all creation. Let us praise the Lord, for He truly keeps His Word. The sun of righteousness has dawned upon us who have sat in darkness and in the shadow of death.

The Creation

Genesis 1:1–2:3

P A reading from Genesis, chapters one and two.

After the reading:

P This is the Word of the Lord.

C Thanks be to God.

P Let us pray.

Almighty God, through Your Word and Spirit You most wonderfully created all things, and through the Word made flesh brought new life to fallen humanity. Grant that in Your mercy we may be conformed to the image of Him who shared fully in our humanity, even Jesus Christ, our Lord.

C Amen.

The Flood

Genesis 7:1–5, 11–18; 8:6–18; 9:8–13

P A reading from Genesis, chapters seven, eight, and nine.

After the reading:

P This is the Word of the Lord.

C Thanks be to God.

P Let us pray.

O Lord, You kill and You raise to life; You brought the flood upon a wicked and perverse generation, and yet You saved faithfully Noah and his family in the ark. Keep us in safety in the ark of Christ's body, the Church, that Your mercy may come to its fullness and Your salvation be preached to the ends of the earth; through Jesus Christ, our Lord.

C Amen.

The Testing of Abraham

Genesis 22:1-18

P A reading from Genesis, chapter twenty-two.

After the reading:

P This is the Word of the Lord.

C Thanks be to God.

P Let us pray.

O God, since You promised faithful Abraham that he would be the father of a great multitude, You provided a substitute for his son Isaac. In the fullness of time, You sent Your Son, the Lamb who takes away the sin of the world, to lay down His life that we might live as faithful children of Abraham. Grant to all people a living trust in Your mercy; through Jesus Christ, our Lord.

C Amen.

Israel's Deliverance at the Red Sea

Exodus 14:10–15:1

P A reading from Exodus, chapters fourteen and fifteen.

After the reading:

P This is the Word of the Lord.

C Thanks be to God.

P Let us pray.

O God, You once delivered Your people Israel from bondage under Pharaoh and led them by a pillar of cloud and fire through the sea to safety. Grant that we may so follow Christ that through the waters of Baptism we may daily die and rise with Him and walk in safety through the wilderness of this life until we see Your salvation; through Jesus Christ, our Lord.

C Amen.

Jonah Preaches to Ninevah

Jonah 3:1-10

P A reading from Jonah, chapter three

After the reading:

P This is the Word of the Lord.

C Thanks be to God.

P Let us pray.

O God, as the prophet Jonah spent three days in the belly of the great fish, so Your Son Jesus spent three days in the heart of the earth. Grant us repentance to embrace our death in Him through Holy Baptism and to proclaim His victory over sin and death to all the world; through the same Jesus Christ, our Lord.

C Amen.

The Fiery Furnace

Daniel 3:1-30

P A reading from Daniel, chapter three.

After the reading:

P This is the Word of the Lord.

C Thanks be to God.

P Let us pray.

O God, Your Son protected faithful Shadrach, Meshach, and Abednego in the fiery furnace of the king. Grant us protection in our time of testing that we would boldly confess Your name, reject all false worship, and live and die in confidence, knowing that we are safe in Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Canticle: “All You Works of God, Bless the Lord”

Hymn 930



1 All you works of God, bless the Lord!
 2 Sing, you sun and you moon a - bove,
 3 Frost of win - ter with song so cold,
 4 Hills and moun - tains, now sing His worth,



All you an - gels, now bless the Lord;
 Stars of heav - en, now sing His love;
 Dews of sum - mer, your song un - fold;
 All you green things that grow on earth;



Come, you heav - ens and pow'rs that be,
 Dew and show - ers, you winds that blow,
 Light and dark - ness, you day and night,
 Seas and riv - ers, you springs and wells,



Praise the Lord and His maj - es - ty:
 Heat and fire, you ice and snow:
 Clouds of thun - der, you light - nings bright:
 Beasts and cat - tle, you birds and whales:

Refrain



Raise your voic - es high, praise and mag - ni - fy,



All you works of God, bless the Lord!



Raise your voic - es high, praise and mag - ni - fy,



All you works of God, bless the Lord!

5 Come, humanity, sing along,
Sing, you people of God, a song;
Priests and servants, your Lord now bless,
Join, you spirits and souls at rest: Refrain

Δ 6 Bless the Lord, all you pure of heart;
All you humble, His praise impart;
God the Father and Son adore,
Bless the Spirit forevermore! Refrain

Service of Holy Baptism

Brandon Porter, Kaylee Porter, Rylee Porter, and Hudson Porter

P On this holiest of nights, the whole Church of our Lord Jesus Christ recalls His death and burial, rejoicing with great joy in the Gospel of His glorious and mighty resurrection from the dead. The apostle Paul says:

Do you not know that all of us who have been baptized into Christ Jesus were baptized into His death? We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with Him in a death like His, we shall certainly be united with Him in a resurrection like His. We know that our old self was crucified with Him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with Him. We know that Christ being raised from the dead will never die again; death no longer has dominion over Him. For the death He died He died to sin, once for all, but the life He lives He lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Romans 6:3–11

P Let us pray.

Almighty and eternal God, according to Your strict judgment, You condemned the unbelieving world through the flood; yet, according to Your great mercy, You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea; yet, You led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold us all according to Your boundless mercy and bless us with true faith by the Holy Spirit, that through this saving flood all sin in us, which has been inherited from Adam and which we ourselves have committed since, would be drowned and die. Grant that we be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, we would be declared worthy of eternal life; through Jesus Christ, our Lord.

C Amen.

P Do you renounce the devil?

C Yes, I renounce him.

P Do you renounce all his works?

C Yes, I renounce them.

P Do you renounce all his ways?

C Yes, I renounce them.

P Do you believe in God, the Father Almighty, maker of heaven and earth?

C Yes, I believe in God, the Father Almighty, maker of heaven and earth.

P Do you believe in Jesus Christ, His only Son?

C Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

P Do you believe in the Holy Spirit?

C Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ☩ everlasting.

P Receive the sign of the holy cross both upon your ☩ forehead and upon your ☩ heart to mark you as one redeemed by Christ the crucified.

P How are you named?

R ...

P Brandon, Kaylee, Rylee, and Hudson, do you desire to be baptized?

R Yes, I do.

P ... I baptize you in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

P The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and the Spirit and has forgiven you all your sins, strengthen you with His grace to life ☩ everlasting.

C Amen.

P Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful of His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

P Peace ☩ be with you.

C Amen.

Reception of New Members

Sean and Logan Weber & Jonathan and Janet Barnes

P You have been baptized and catechized in the Christian faith according to our Lord's bidding. Jesus said, "Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven." Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?

R *Yes, I do.*

P Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God?

R *I do.*

P Do you confess the doctrine of the Evangelical Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Small Catechism, to be faithful and true?

R *I do.*

P Do you intend to hear the Word of God and receive the Lord's Supper faithfully?

R *I do, by the grace of God.*

P Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

R *I do, by the grace of God.*

P Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?

R *I do, by the grace of God.*

P We rejoice with thankful hearts that you have been baptized and have received the teaching of the Lord. You have confessed the faith and been absolved of your sins. As you continue to hear the Lord's Word and receive His blessed Sacrament, He who has begun a good work in you will bring it to completion at the day of Jesus Christ.

C **Amen.**

P The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life ✠ everlasting.

C **Amen.**

P Peace ✠ be with you.

C **Amen.**

Service of Prayer

Litany of the Resurrection

- P** O Lord,
C have mercy.
- P** O Christ,
C have mercy.
- P** O Lord,
C have mercy.
- P** Lord Jesus Christ, Son of God,
C hear us.
- P** Paschal Lamb, who was offered for us and has taken away the sin of the world,
C have mercy on us.
- P** Who was crucified for our transgressions and raised for our justification,
C have mercy on us.
- P** Who foretold Your passion saying, “The Son of Man must be crucified and on the third day rise again,”
C have mercy on us.
- P** Who destroyed death by dying, and by rising to life again brought life and immortality to light,
C have mercy on us.
- P** Whose resurrection was first announced by an angel to the women,
C have mercy on us.
- P** Who appeared to Mary Magdalene and was worshiped by her,
C have mercy on us.
- P** Who revealed Yourself to the two disciples on the Emmaus road and made Yourself known to them in the Scriptures and in the breaking of the bread,
C have mercy on us.
- P** Who appeared to the disciples, bestowing on them Your peace and Your Spirit,
C have mercy on us.
- P** Who showed Your wounded hands and side to the apostle Thomas that he too might believe,
C have mercy on us.
- P** Who appeared to seven disciples on the Sea of Tiberias, bringing a miraculous catch of fish,
C have mercy on us.
- P** Who appeared to Peter and to the Twelve, to over 500 disciples, to James and to all the apostles, and to Paul on the Damascus road,
C have mercy on us.

- P** Who commissioned Your Church to make disciples of all nations by baptizing and teaching them,
C **have mercy on us.**
- P** By Your glorious resurrection from the dead,
C **good Lord, deliver us.**
- P** By Your victory over sin and death,
C **good Lord, deliver us.**
- P** By the majesty of Your risen body,
C **good Lord, deliver us.**
- P** We poor sinners implore You
C **to hear us, Lord Jesus.**
- P** That we may daily die and rise with You in our Baptism and walk in the freedom of Your forgiveness,
C **grant us, good Lord.**
- P** That we may set our minds on things above and not on earthly things, serving as we have been served by You,
C **grant us, good Lord.**
- P** That we may dwell with You forever in the new creation as citizens of the heavenly Jerusalem, together with all the saints,
C **grant us, good Lord.**
- P** Christ, the Lamb of God, who takes away the sin of the world,
C **have mercy on us.**
- P** Christ, the Lamb of God, who takes away the sin of the world,
C **have mercy on us.**
- P** Christ, the Lamb of God, who takes away the sin of the world,
C **grant us Your peace.**
- P** O Lord,
C **have mercy.**
- P** O Christ,
C **have mercy.**
- P** O Lord,
C **have mercy. Amen.**

Service of the Word

Easter Acclamation

P Alleluia! Christ is risen!

C He is risen indeed! Alleluia!

Hymn of Praise



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



- 1 — Wor - thy is Christ, the Lamb who was slain, whose
- 2 Pow - er, rich - es, wis - dom, and strength, and
- 3 Sing with all the peo - ple of God, and
- 4 Bless - ing, hon - or, glo - ry, and might be to
- 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, You made this most holy night to shine with the glory of the Lord's resurrection. Preserve in us the spirit of adoption which You have given so that, made alive in body and soul, we may serve You purely; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Holy Gospel

Mark 16:1-8

P The Holy Gospel according to St. Mark, the sixteenth chapter.

C Glory to You, O Lord.

When the Sabbath was past, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. And they were saying to one another, "Who will roll away the stone for us from the entrance of the tomb?" And looking up, they saw that the stone had been rolled back—it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe,

and they were alarmed. And he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you." And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sermon

Service of the Sacrament

Preface



P The Lord be with you.

2 Timothy 4:22



C And al - so with you.

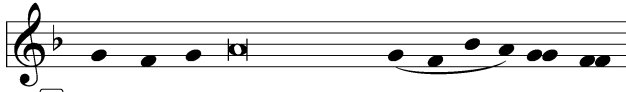


P Lift up your hearts.

Colossians 3:1



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

Psalms 136



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

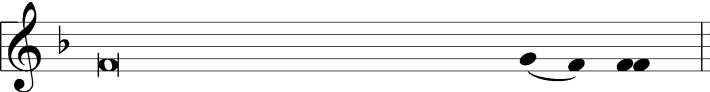
P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24
Luke 22:19–20; 1 Corinthians 11:23–25
John 20:19

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

John 1:29



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sit

Distribution Hymns:

“Christ the Lord Is Risen Today; Alleluia”

Hymn 463



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
2 For the sheep the Lamb has bled, Al - le - lu - ia!
3 Hail, the vic - tim un - de - filed, Al - le - lu - ia!
4 Chris - tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!
Sin - less in the sin - ner's stead. Al - le - lu - ia!
God and sin - ners rec - on - ciled, Al - le - lu - ia!
All your grate - ful hom - age pay; Al - le - lu - ia!



Of - fer praise with love re - plete, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!
When con - tend - ing death and life, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!



At the pas - chal vic - tim's feet. Al - le - lu - ia!
Now He lives, no more to die. Al - le - lu - ia!
Met in strange and awe - some strife. Al - le - lu - ia!
Now He lives, no more to die. Al - le - lu - ia!



1 Now all the vault of heav'n re - sounds In
 2 E - ter - nal is the gift He brings, There -
 3 O fill us, Lord, with daunt - less love; Set
 4 A - dor - ing prais - es now we bring And



praise of love that still a - bounds: "Christ has tri - umphed!
 fore our heart with rap - ture sings: "Christ has tri - umphed!
 heart and will on things a - bove That we con - quer
 with the heav'n - ly bless - ed sing: "Christ has tri - umphed!



He is liv - ing!" Sing, choirs of an - gels, loud and
 He is liv - ing!" Now still He comes to give us
 through Your tri - umph; Grant grace suf - fi - cient for life's
 Al - le - lu - ia!" Be to the Fa - ther and our



clear! Re - peat their song of glo - ry
 life And by His pres - ence stills all
 day That by our lives we tru - ly
 Lord, To Spir - it blest, most ho - ly



here: "Christ has tri - umphed! Christ has tri - umphed!"
 strife. Christ has tri - umphed! He is liv - ing!
 say: "Christ has tri - umphed! He is liv - ing!"
 God, All the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
 2 God His own doth tend and nour - ish; In His
 3 Nei - ther life nor death shall ev - er From the
 4 Though He giv - eth or He tak - eth, God His



in His bos - om gath - er; Nest - ling bird nor star in
 ho - ly courts they flour - ish. From all e - vil things He
 Lord His chil - dren sev - er; Un - to them His grace He
 chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge e'er was giv - en.
 spares them; In His might - y arms He bears them.
 show - eth, And their sor - rows all He know - eth.
 sole - ly To pre - serve them pure and ho - ly.

Collect

P Let us pray.

O God, for our redemption You gave Your only-begotten Son to the death of the cross and by His glorious resurrection delivered us from the power of the enemy. Grant that all our sin may be drowned through daily repentance and that day by day we may arise to live before You in righteousness and purity forever; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Blessing

P Let us bless the Lord.

C Thanks be to God.

P The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.

C Amen.

Closing Hymn

“He’s Risen, He’s Risen”

Hymn 480



- 1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;
2 The foe was tri - um - phant when on Cal - va - ry
3 But short was their tri - umph; the Sav - ior a - rose,
4 O, where is your sting, death? We fear you no more;
△ 5 Then sing your ho - san - nas and raise your glad voice;



He o - pened death's pris - on, the in - car - nate, true Word.
The Lord of cre - a - tion was nailed to the tree.
And death, hell, and Sa - tan He van - quished, His foes.
Christ rose, and now o - pen is fair E - den's door.
Pro - claim the blest tid - ings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song
In Sa - tan's do - main did the hosts shout and jeer,
The con - quer - ing Lord lifts His ban - ner on high;
For all our trans - gres - sions His blood does a - tone;
Laud, hon - or, and praise to the Lamb that was slain:



And earth, sea, and moun - tain their prais - es pro - long.
For Je - sus was slain, whom the e - vil ones fear.
He lives, yes, He lives, and will nev - er - more die.
Re - deemed and for - giv - en, we now are His own.
With Fa - ther and Spir - it He ev - er shall reign.

HE IS RISEN!



HE IS RISEN, INDEED!
ALLELUIA!