

First Sunday in Advent November 30 & December 1, 2024



Church

803 Swifts Highway Jefferson City, MO 65109 (573) 636-6750 churchoffice@trinityjc.org

School

812 Stadium Boulevard Jefferson City, MO 65109 (573) 636-7807 school@trinityjc.org

Regular Worship

Saturday 6:00 p.m. Sunday 8:00 & 10:30 a.m.

trinityjc.org facebook.com/trinitylutheranjc

Welcome to Trinity Lutheran Church!

Serving Today

Pastor Schlie, Preacher Pastor Powell, Liturgist Cody Farris, Organist

Staff

Sam Powell, Senior Pastor - *spowell@trinityjc.org* **Jesse Schlie**, Associate Pastor - *jschlie@trinityjc.org*

Angie Brenner, Director of Christian Education - abrenner@trinityjc.org

Jonathan Sprengel, Principal - *jsprengel@trinityjc.org* **Board of Elders**, Matt Fife, Chair - *elders@trinityjc.org*

About the 1st Sunday in Advent

The season of Advent focuses on the coming of our Lord Jesus Christ, and this first Sunday establishes this theme for the rest of the season. The Son of God came long ago to be our Savior, "a righteous Branch" descended from David (Jer. 33:15). As He then came into Jerusalem, riding on a lowly donkey to sacrifice Himself for the sins of the world (Luke 19:28-40), so does He come to His Church today in the humility of Word and Sacrament to deliver the fruits of His Passion: the forgiveness of sins and eternal life. He absolves us and establishes our hearts "blameless in holiness before our God and Father" (1 Thess. 3:13). The same Lord Jesus, who came to Jerusalem then and who comes to us now in peace, will come again with power and great glory on the Last Day. Then there will be "distress of nations in perplexity," with "people fainting with fear." Yet, as we anticipate that great and terrible day, He bids us to rest securely in Him: "Raise your heads, because your redemption is drawing near" (Luke 21:25, 26, 28).

Offering

The offering will be collected by passing the offering plates at Sunday services. The offering will be collected in the back of the church at the Saturday service. Offerings can also be given online at www.trinityjc.org.

Holy Communion at Trinity

The Lord's Supper is joyfully received here today. Our Lord delivers His true body and blood into our mouths in, with, and under the bread and wine. For those with faith in the Lord's words. the sacrament forgives strengthens faith, and unites us to the Lord and with one another. All members in good standing of The Lutheran Church-Missouri Synod have publicly confessed this sacred gift and its benefits and are encouraged to commune. Other guests wishing to join our confession and receive this sacrament are asked to meet with a pastor in the weeks before communing. Those who receive the sacrament should examine themselves according to Christ's bidding (1 Corinthians 11:28) and come to the table rejoicing, knowing that the Lord meets them with joy.

Those coming to the altar for a blessing rather than the Holy Supper are asked to cross their arms over their chest. We offer gluten-free wafers. The cups in the center of the trays are filled with diluted wine for those who are sensitive to alcohol.

Accessibility

Please speak to one of the ushers for assistive hearing devices or other accessibility needs. A nursery is available for children up to five years old.

Divine Service, Setting Three from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Hymn License no. 110003376. Hymn 333: Text (sts. 2–3): © 2006 Concordia Publishing House

Divine Service, Setting Three

Welcome, Silent Prayer, and Ringing of the Bells

Confession and Absolution



And we must hymns of wel-come sing In Him-self a ser-vant's form puts on To Nor let your faith-less heart de-spise The And His true mem-bers all u-nite With

strains of ho - ly joy. set His ser-vants free. peace He comes to bring. Him in heav'n to reign.

5 Before the dawning day
Let sin's dark deeds be gone,
The sinful self be put away,
The new self now put on.

Δ 6 All glory to the Son, Who comes to set us free, With Father, Spirit, ever one Through all eternity.

Stand

The sign of the cross + may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- **C** Amen. Matthew 28:19b; [18:20]
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

Hymn 331

- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.

Psalm 124:8

- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Psalm 32:5

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am

heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ♣ Son and of the Holy Spirit.

 [John 20:19-23]
- C Amen.

Service of the Word

Psalm 89:6, 14-16, 18; antiphon: Zechariah 9:9b, alt.



Behold, your king is com- | ing to you; righteous and having sal- | vation.

Who in the skies can be compared | to the Lord?

Who among the heavenly beings is | like the Lord?

Righteousness and justice are the foundation | of your throne; steadfast love and faithfulness go be- | fore you.

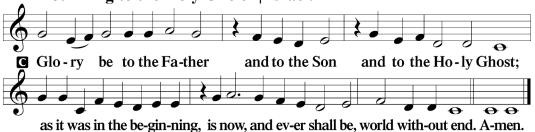
Blessèd are the people who know the | festal shout, who walk, O Lord, in the light | of your face,

who exult in your name | all the day

and in your righteousness are ex- | alted.

For our shield belongs | to the Lord,

our king to the Holy One of | Israel.

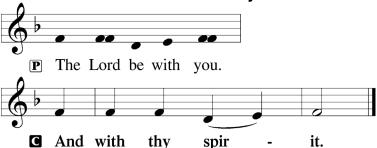




The Hymn of Praise is omitted during Advent and will return with our celebration of Christmas.

Mark 10:47

Salutation and Collect of the Day



2 Timothy 4:22

P Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen

Sit

Old Testament Reading

Jeremiah 33:14-16

A The Old Testament Reading for the First Sunday in Advent is from Jeremiah, chapter thirty-three.

"Behold, the days are coming, declares the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David, and he shall execute

justice and righteousness in the land. In those days Judah will be saved and Jerusalem will dwell securely. And this is the name by which it will be called: 'The Lord is our righteousness.'"

- **A** This is the Word of the Lord.
- C Thanks be to God.

Epistle 1 Thessalonians 3:9-13

A The Epistle is from 1st Thessalonians, chapter three.

What thanksgiving can we return to God for you, for all the joy that we feel for your sake before our God, as we pray most earnestly night and day that we may see you face to face and supply what is lacking in your faith? Now may our God and Father himself, and our Lord Jesus, direct our

way to you, and may the Lord make you increase and abound in love for one another and for all, as we do for you, so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.

- **A** This is the Word of the Lord.
- C Thanks be to God.

Stand

Alleluia



Holy Gospel Luke 19:28-40

P The Holy Gospel according to St. Luke, the nineteenth chapter.



When [Jesus] had said these things, he went on ahead, going up to Jerusalem. When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, saying, "Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' you shall say this: 'The Lord has need of it.'" So those who were sent went away and found it just as he had told them. And as they were untying the colt, its owners said to them, "Why are you untying the colt?" And they said, "The Lord has need of it." And they brought it to Jesus, and throwing

their cloaks on the colt, they set Jesus on it. And as he rode along, they spread their cloaks on the road. As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" And some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." He answered, "I tell you, if these were silent, the very stones would cry out."

P This is the Gospel of the Lord.



Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who

spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life T of the world to come. Amen.

Sit



- 5 God the Father was His source, Back to God He ran His course. Into hell His road went down, Back then to His throne and crown.
- 6 For You are the Father's Son
 Who in flesh the vict'ry won.
 By Your mighty pow'r make whole
 All our ills of flesh and soul.
- 7 From the manger newborn light Shines in glory through the night. Darkness there no more resides; In this light faith now abides.
- △ 8 Glory to the Father sing, Glory to the Son, our king, Glory to the Spirit be Now and through eternity.

Sermon

Stand

Offertory Psalm 51:10-12



Prayer of the Church

[1 Timothy 2:1-4]

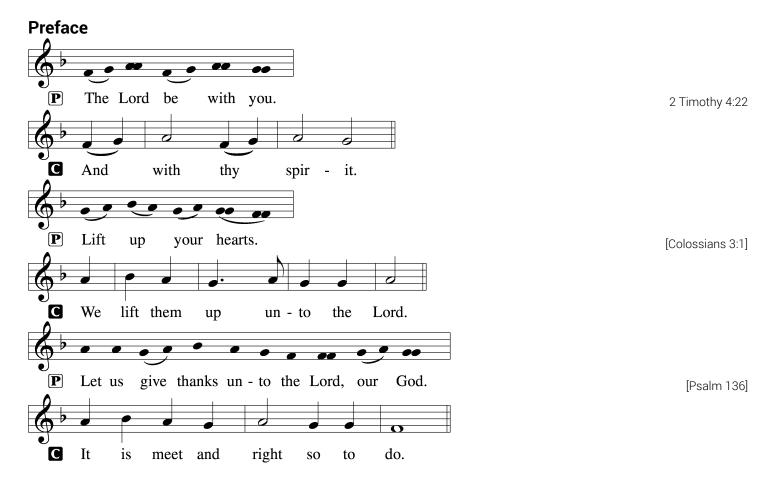
After each petition:

- **P** Lord, in Your mercy,
- C hear our prayer.

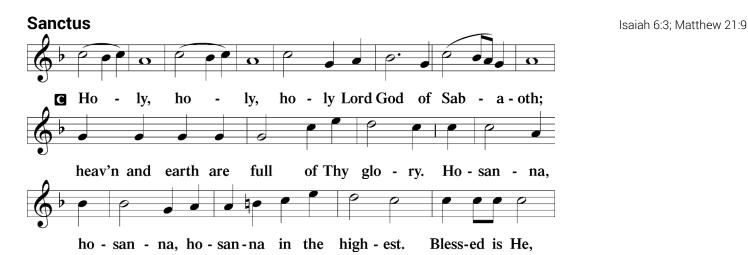
After the prayer:

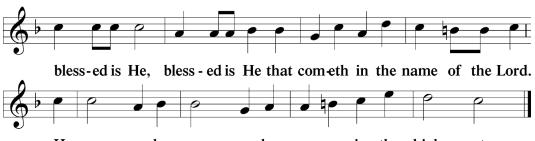
- Into Your hands, Father, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Service of the Sacrament



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer Matthew 6:9–13

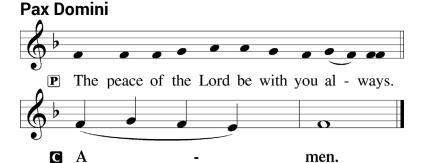
Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

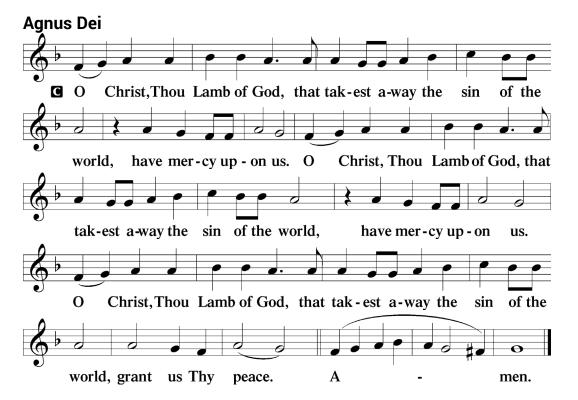
The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24 Luke 22:19–20; 1 Corinthians 11:23–25

John 20:29

John 1:29





Distribution Hymns:







- 1 O Lord, how shall I meet You, How wel-come You a-right? 2 Your Zi - on strews be - fore You Green boughs and fair-est palms;
- 3 I lay in fet-ters, groan ing; You came to set me free.
- 4 Love caused Your in car na tion; Love brought You down to me.



Your peo - ple long to greet You, My hope, my heart's de - light! And I too will a - dore You With joy - ous songs and psalms. I stood, my shame be - moan - ing; You came to hon - or me. Your thirst for my sal - va - tion Pro - cured my lib - er - ty.



kin - dle, Lord most ho ly, Your lamp with - in my breast heart shall bloom for - ev For You with prais-es new er glo-rious crown You give A trea - sure safe on high me, love be - yond all tell -That led You to em-brace Oh, ing,



ly To do spir - it low All that may please You best. in And from Your name shall nev er With-hold the hon - or due. fail That will not or leave me As earth - ly rich - es fly. ling, Our love, all ex - cel love lost and fall - en race.

5 Sin's debt, that fearful burden,
Cannot His love erase;
Your guilt the Lord will pardon
And cover by His grace.
He comes, for you procuring
The peace of sin forgiv'n,
His children thus securing
Eternal life in heav'n.

6 He comes to judge the nations,
A terror to His foes,
A light of consolations
And blessèd hope to those
Who love the Lord's appearing.
O glorious Sun, now come,
Send forth Your beams so cheering,
And guide us safely home.

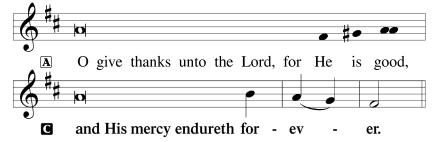
Stand

Nunc Dimittis

Luke 2:29-32



Thanksgiving Psalm 107:1

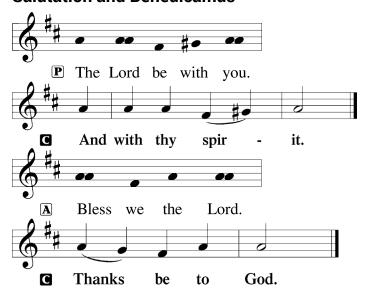


P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



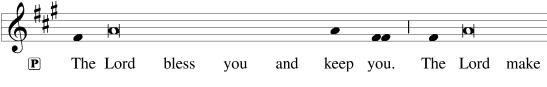
Salutation and Benedicamus



[Psalm 103:1]

Benediction

Numbers 6:24-26





His face shine upon you and be gra-cious un - to you.



The Lord lift up His countenance upon you and + give you peace.



