

The 26<sup>th</sup> Sunday after Pentecost November 16-17, 2024



# Church

803 Swifts Highway Jefferson City, MO 65109 (573) 636-6750 churchoffice@trinityjc.org

# School

812 Stadium Boulevard Jefferson City, MO 65109 (573) 636-7807 school@trinityjc.org

# Regular Worship

Saturday 6:00 p.m. Sunday 8:00 & 10:30 a.m.

trinityjc.org facebook.com/trinitylutheranjc

# Welcome to Trinity Lutheran Church!

#### Serving Today

Pastor Schlie, Preacher Pastor Powell, Liturgist Cody Farris, Organist

## Staff

Sam Powell, Senior Pastor - *spowell@trinityjc.org* Jesse Schlie, Associate Pastor - *jschlie@trinityjc.org* Angie Brenner, Director of Christian Education - *abrenner@trinityjc.org* Jonathan Sprengel, Principal - *jsprengel@trinityjc.org* Board of Elders, Matt Fife, Chair - *elders@trinityjc.org* 

## About the 26<sup>th</sup> Sunday after Pentecost

Despite its "wonderful stones" and "great buildings," the Jerusalem temple would be torn down, with not one stone left upon another, just as this present world and its kingdoms will come to an end (Mark 13:1-8). But that temple pointed beyond itself to Christ, to His sacrifice upon the cross and to the resurrection of His body as the true Temple of God. In the midst of sin and death, by the proclamation of the Gospel, He now gathers disciples into His body, wherein "the one who endures to the end will be saved" (Mark 13:10-13). For He is "a great priest over the house of God." who "will remember their sins and their lawless deeds no more." By the pure water of His Baptism, they "draw near with a true heart in full assurance of faith," and by His flesh and blood, they enter the Holy of Holies (Heb. 10:17-22). Thus are His people delivered, "everyone whose name shall be found written in the book." For by the wisdom of His Gospel, He turns "many to righteousness," so that "many of those who sleep in the dust of the earth shall awake" to everlasting life (Dan. 12:1-3).

# Offering

The offering will be collected by passing the offering plates at Sunday services. The offering will be collected in the back of the church at the Saturday service. Offerings can also be given online at <u>www.trinityjc.org</u>.

## Holy Communion at Trinity

The Lord's Supper is joyfully received here today. Our Lord delivers His true body and blood into our mouths in, with, and under the bread and wine. For those with faith in the Lord's words. the sacrament forgives sins. strengthens faith, and unites us to the Lord and with one another. All members in good standing of The Lutheran Church-Missouri Synod have publicly confessed this sacred gift and its benefits and are encouraged to commune. Other guests wishing to join our confession and receive this sacrament are asked to meet with a pastor in the weeks before communing. Those who receive the sacrament should examine themselves according to Christ's bidding (1 Corinthians 11:28) and come to the table rejoicing, knowing that the Lord meets them with joy.

Those coming to the altar for a blessing rather than the Holy Supper are asked to cross their arms over their chest. We offer gluten-free wafers. The cups in the center of the trays are filled with diluted wine for those who are sensitive to alcohol.

## Accessibility

Please speak to one of the ushers for assistive hearing devices or other accessibility needs. A nursery is available for children up to five years old.

Divine Service, Setting Two from Lutheran Service Book. Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Created by Lutheran Service Builder © 2018 Concordia Publishing House. Used by permission. All rights reserved Hymn 529: Text: © 1973 The Jubilate Group, admin. Hope Publishing Co Hymn 509: Text: © 1980 The Jubilate Group, admin. Hope Publishing Co.

# Divine Service, Setting Two

### Welcome, Silent Prayer, and Ringing of the Bells

# **Confession and Absolution**

#### **Opening Hymn:** "Since Our Great High Priest, Christ Jesus" Hymn 529 our great High Priest, Christ Je - sus, Since Bears 1 the name a -2 Since we have priest who suf - fered, Know - ing weak - ness, a 3 Sac - ri - fice and suf - f'ring o - ver, Now He sits at 4 Love's ex - am - ple, hope's at - trac - tion, Faith's be - gin - ning bove all names. Reign ing Son of God. sur - pass - ing tears. and pain, Who like tried and tempt - ed, us was God's right hand, Crowned with praise, no more an out - cast, and end, its Pi o - neer of our sal - va - tion, pow'rs and claims-Oth - er ti - tles, Since to heav'n our Un - like us, with out a stain— Since He shared our nence long-planned; High His pre - em - i Such a great Might-y ad - vo \_ cate and friend; Je - sus, high in Lord has passed, Let hold our fast! us wit - ness low - ly place, Let bold - ly seek His grace. us Priest we Strong to help, have. su preme to save. glo - ry raised, Our as - cend - ed Lord be praised!

Stand

*The sign of the cross* + *may be made by all in remembrance of their Baptism.* 

- In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

Matthew 28:19b; [18:20]

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
  1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

**P** Let us then confess our sins to God our Father.

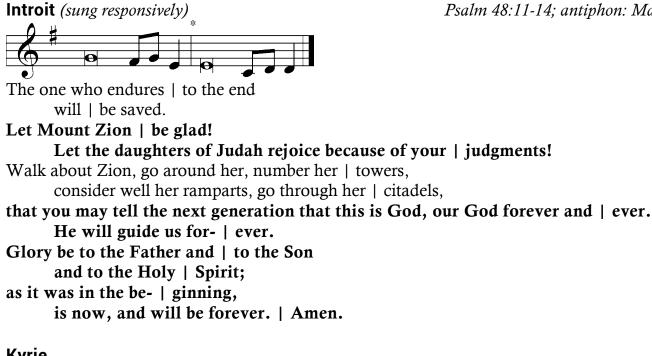
- **C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

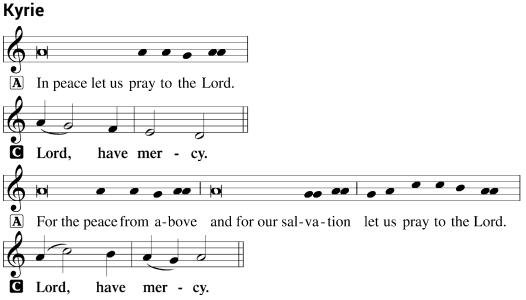
**C** Amen.

[John 20:19-23]

## Service of the Word

Psalm 48:11-14; antiphon: Mark 13:13b



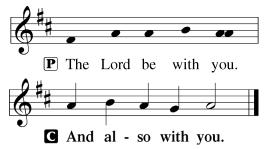


Mark 10:47





Salutation and Collect of the Day



2 Timothy 4:22

#### **P** Let us pray

O Lord, almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Rule and govern our hearts and minds by Your Holy Spirit that we may live and abide forever in Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#### **C** Amen.

Sit

#### **Old Testament Reading**

**A** The Old Testament Reading is from Daniel, chapter twelve.

"At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame

Daniel 12:1-3

and everlasting contempt. And those who are wise shall shine like the brightness of the sky above; and

**A** This is the Word of the Lord.

#### **C** Thanks be to God.

#### Epistle

A The Epistle Reading is from Hebrews, chapter ten

Every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, waiting from that time until his enemies should be made a footstool for his feet. For by a single offering he has perfected for all time those who are being sanctified. And the Holy Spirit also bears witness to us; for after saying, "This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,"

then he adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any

**A** This is the Word of the Lord.

Al - le - lu -

**C** Thanks be to God.

Alleluia and Verse

Stand

С

offering for sin. Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for he who promised is faithful. And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

Holy Gospel

The Holy Gospel according to St. Mark, the 13th chapter.
Glo - ry to You, O Lord.

ia.

You have the words of e - ter - nal life.

Lord,

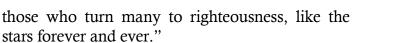
to whom shall we go?

Al - le - lu -

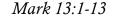
ia.

As [Jesus] came out of the temple, one of his disciples said to him, "Look, Teacher, what wonderful stones and what wonderful buildings!" And Jesus said to him, "Do you see these great

buildings? There will not be left here one stone upon another that will not be thrown down." And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew



Hebrews 10:11-25



John 6:68

asked him privately, "Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?" And Jesus began to say to them, "See that no one leads you astray. Many will come in my name, saying, 'I am he!' and they will lead many astray. And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains. "But be on your guard. For they will deliver





#### Hymn of the Day:

"The Day Is Surely Drawing Near" Hymn 508 draw-ing near When Je - sus, God's a-noint - ed, 1 The day is sure - ly 2 The fi - nal trum-pet then shall sound And all the earth be shak - en, 3 The books are o-pened then to all, A rec - ord tru - ly tell - ing 4 Then woe to those who scorned the Lord And sought but car - nal plea-sures, judge whom God In all His pow - er shall ap - pear As apwho rest be - neath the ground Shall from And all their sleep a -What each has done, both great and small, When he on earth was Who here de-spised His pre-cious Word And loved their earth - ly Then fright shall ban - ish point - ed. i - dle mirth, And flames on wak - en. But all who live will in that hour, By God's alev - 'ry heart be clear - ly seen, And dwell - ing, And all be trea - sures! With shame and trem-bling they will stand And the at flames shall rav - age earth As Scrip - ture long has warned us. might - y, bound-less pow'r, Be changed at His com-mand - ing. known as they have been In thoughts and words and ac - tions. judg - e's stern com - mand To Sa tan be de - liv - ered.

you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them. And the gospel must first be proclaimed to all nations. And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. And you will be hated by all for my name's sake. But the one who endures to the end will be saved." 5 My Savior paid the debt I owe And for my sin was smitten;
Within the Book of Life I know My name has now been written.
I will not doubt, for I am free, And Satan cannot threaten me; There is no condemnation! 6 May Christ our intercessor be And through His blood and merit Read from His book that we are free With all who life inherit.
Then we shall see Him face to face, With all His saints in that blest place Which He has purchased for us.

7 O Jesus Christ, do not delay, But hasten our salvation;
We often tremble on our way In fear and tribulation.
O hear and grant our fervent plea: Come, mighty judge, and set us free From death and ev'ry evil.

#### Sermon

#### **Nicene Creed**

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

#### **Prayer of the Church**

*After each petition:* 

- **P** Lord, in your mercy:
- **C** hear our prayer.

#### After the prayer:

- Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord
- **C** Amen.

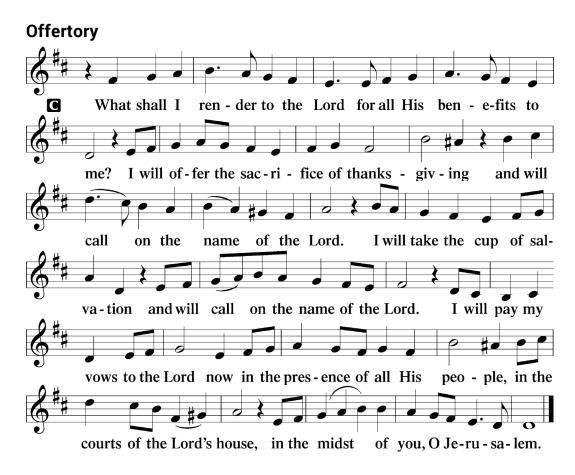
[1 Timothy 2:1-4]

Sit

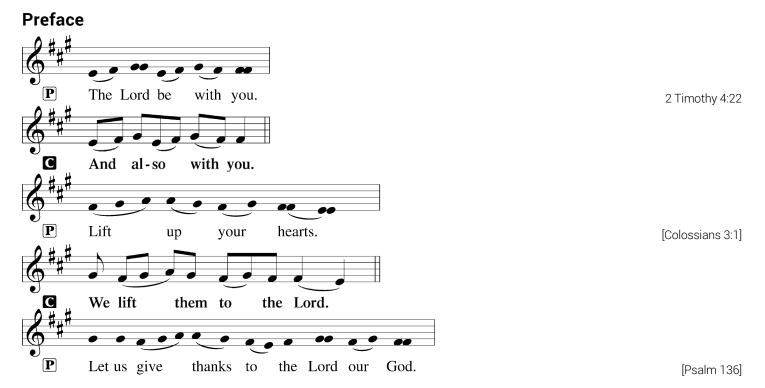
#### Offering

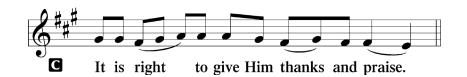
[Psalm 116:12-13, 17-19]

#### Stand



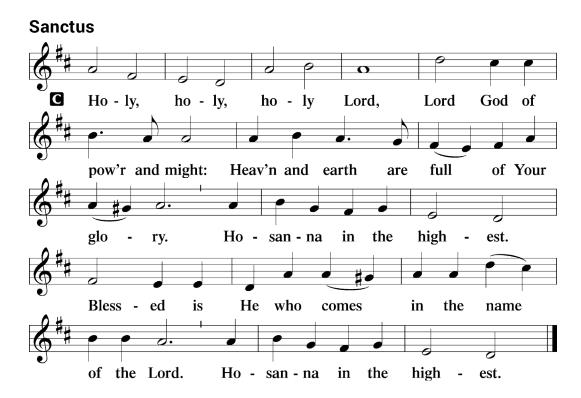
# Service of the Sacrament





**P** It is truly good, right, and salutary . . . evermore praising You and saying:

Isaiah 6:3; Matthew 21:9



#### Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

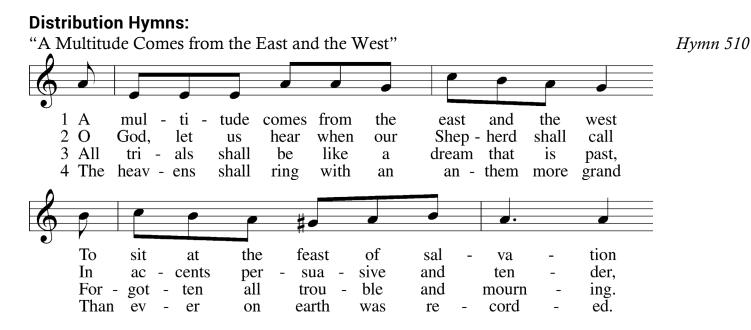
Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

#### Lord's Prayer

- **P** Lord, remember us in Your kingdom and teach us to pray:
- C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen. Matthew 6:9-13





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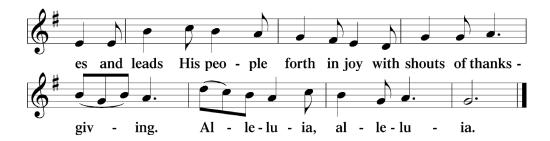
5 When from the dust of death I rise To claim my mansion in the skies, This then shall be my only plea: Jesus hath lived and died for me. 6 Jesus, be endless praise to Thee,Whose boundless mercy hath for me,For me, and all Thy hands have made,An everlasting ransom paid.

"Who Trusts in God a Strong Abode" Who God In heav'n and 1 trusts in А strong a bode 2 Though Sa \_ tan's wrath Be - set our path And world - ly 3 In strife life will all the Of mor - tal Our feet Who looks earth pos sess es; in -While You scorn sail are as \_ us, stand ly; Temp - ta tion's se cure \_ -То fear love Christ a bove, No that heart op shall Your strength will near. We not fear; nev er Will lose hour its pow'r, For You will guard us Sweet press es. In You a-lone, Dear Lord, we own fail Your rod and staff Will keep us. us safe And ly. God, re - new With heav'n - ly dew Our sure Ο hope and con - so - la - tion, Our shield from foes, Our balm for guide our steps for - ev - er; Nor shades of death Nor hell be bod - y, soul, and spir - it Un - til stand At Your right we woes, Our great and sure sal va tion. Our neath lives from You will sev er. hand Through Je - sus' it. sav ing mer

Hymn 714

Stand

Thank the Lord Thank the Lord and sing His praise; tell ev-'ry-one what He has done. Let ev - 'ry-one who seeks the Lord rejoice and proud - ly bear His name. He re-calls His prom-is-



#### **Post-Communion Collect**

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

#### **Benediction**



**Closing Hymn:** "Christ Is Surely Coming"

"Christ Is Surely Coming"	
	0.
1 Christ is sure - ly com - ing B	ring - ing His re - ward,
2 See the ho - ly cit - y! The second	nere they en - ter in,
3 Grace be with God's peo - ple! Pr	aise His ho - ly name!
	• • • • • •
Al - pha and O - me - ga, Fi	rst and Last and Lord:
All by Christ made ho - ly, W	ashed from ev - 'ry sin:
Fa - ther, Son, and Spir - it, Ev	- er-more the same;
	il - liant Morn - ing Star;
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Hear the cer - tain prom - ise Fr	om the e - ter - nal home:
	· · · ·
Meet your Judge and Sav - ior, Na	
Meet your Judge and Sav - 10r, Na Come for liv - ing wa - ter, Free "Sure - ly I come quick - ly! Com	- ly drink, and live!